



175 N. Redwood Dr., Ste 130 , San Rafael, CA 94903
Tel (415) 472-7974 Fax (415) 472-7894
www.mcswsweb.org exec@mcswsweb.org admin@mcswsweb.org

TABLE EXHIBIT/CLINIC INFORMATION

Thank you for your interest in participating as an Exhibitor/Clinician at the Marin County Dental Society's Membership Dinner Meetings. We look forward to working with you!

Here is information that may be helpful:

<ul style="list-style-type: none">• Exhibitors/Clinicians are invited to set up their tables beginning at 4:45 PM.
<ul style="list-style-type: none">• Exhibit Tables will be assigned. A business name tent card will be placed on your assigned table.
<ul style="list-style-type: none">• Attendees begin arriving at 5:30 pm.
<ul style="list-style-type: none">• Social Hour/Table Exhibit/Clinic is from 5:30 pm to 6:30 pm.
<ul style="list-style-type: none">• Dinner is served at 6:30 pm, and speaker presentations begin at 7:00 pm. The program usually lasts about 1.5 hours.
<ul style="list-style-type: none">• Each dining table will have a stand-up printed acknowledgement of the Exhibitors.
<ul style="list-style-type: none">• The cost for a 4'6" x 36" table is \$350, which includes dinner for one clinician. Each additional dinner is \$55 (please—no more than 2 additional representatives). Reservations are required at least 1 week in advance for everyone having dinner.
<ul style="list-style-type: none">• Please bring extension cords/surge protectors; there are limited electrical outlets which are assigned on a first requested basis.
<ul style="list-style-type: none">• To encourage our Members to meet the Exhibitors/Clinicians, we hold a raffle prize drawing, and we hope you will consider participating. Suggested raffle items include a bottle of wine or a gift certificate or basket.
<ul style="list-style-type: none">• All Exhibitors/Clinicians will be introduced to the Members at the beginning of the dinner meeting evening. Those who have raffle prizes will draw a name and present the prize to the winner. This provides greater exposure for Exhibitors/Clinicians.
<ul style="list-style-type: none">• Exhibitors/Clinicians receive a 20% discount if they sign up for an entire year (6 meetings) and pay in advance.
<ul style="list-style-type: none">• Exhibitors/Clinicians will receive a DRAFT Attendee list the day of the event.

Space is limited, so please return your registration ASAP via fax (415) 472-7894, US mail, or email to exec@mcswsweb.org to ensure your preferred date(s) are available.

2019 MCDS TABLE EXHIBIT/CLINIC REGISTRATION

All meetings are at the McInnis Park Club, 350 Smith Ranch Road, San Rafael, CA 94903

<input type="checkbox"/> Feb. 12 & Crab Feed!	Speaker: Dr. Steven Pletcher Topic: TBA
<input type="checkbox"/> March 19	Speaker: Dr. Renee Howard Topic: TBA
<input type="checkbox"/> May 21	Speaker: Dr. Jose Luis Ruiz Topic: TBA
<input type="checkbox"/> Sept. 17	Speaker: TBA Topic: TBA
<input type="checkbox"/> Oct. 15	Speaker: Dr. Martin Chin Topic: TBA
<input type="checkbox"/> Dec. 10	Speaker: Art Curley, Esq. Topic: TBA

_____ Enclosed is **\$350** for *each* of the dinner meetings selected above

_____ Enclosed is **\$1680** for *all* of the 2019 dinner meetings

Please Note: If more than one clinician stays for dinner, include an additional \$55 per person

- We will need: _____ 4'6" x 36" table _____ (#) chairs Electrical outlet: _____ Yes _____ No
- We will participate in the drawing and donate an item valued at \$20 or more. _____ Yes _____ No
- Item to be donated: _____

Please Note: Until we are in receipt of this signed contract and payment (nonrefundable, nontransferable) in our office, your requested dates are not officially confirmed.

BUSINESS NAME		
PRIMARY CONTACT PERSON		
TELEPHONE	FAX	EMAIL
REPRESENTATIVE(S) ATTENDING (no more than 3)		
SUMMARY OF PRODUCT AND/OR SERVICE		
Credit Card # _____ MC _____ Visa _____ Exp. _____ / _____		
Signature or Sec. Code _____		Card Billing Zip Code _____