



175 N. Redwood Dr., Ste 130

San Rafael, CA 94903

T: 415.472.7974; F: 415.472.7894

www.mcswweb.org; exec@mcswweb.org; admin@mcswweb.org

TABLE EXHIBIT/CLINIC INFORMATION

Thank you for your interest in participating as an Exhibitor/Clinician at the Marin County Dental Society's Membership Dinner Meetings – We look forward to working with you! Below is information that may be helpful to you:

<ul style="list-style-type: none">• Exhibitors/Clinicians are invited to set up their tables beginning at 4:45 PM.
<ul style="list-style-type: none">• Exhibit Tables will be assigned - Business name tent cards will be placed on the assigned table.
<ul style="list-style-type: none">• Attendees begin arriving at 5:30 PM.
<ul style="list-style-type: none">• Social Hour/Table Exhibit/Clinic is from 5:30 PM to 6:30 PM.
<ul style="list-style-type: none">• Dinner is served at 6:30 PM, and speaker presentations begin at 7:00 PM. Program usually lasts about 1.5 hours. <i>(Please Note: Timing for the April Staff Appreciation meeting begins with Table Exhibit/ Clinic set-up to be completed by 5 PM)</i>
<ul style="list-style-type: none">• Each dining table will have a stand-up printed acknowledgement of the Exhibitor.
<ul style="list-style-type: none">• The cost for a 4-6' x 36" table is \$350. This fee includes dinner for one clinician; each additional dinner is \$55 (please - no more than 2 additional representatives). Reservations are required for everyone having dinner at least 1 week in advance.
<ul style="list-style-type: none">• Please bring extension cords/surge protectors; there are limited electrical outlets which are assigned on a first requested basis.
<ul style="list-style-type: none">• To encourage our Members to meet the Exhibitors/Clinicians, we have implemented a prize drawing, and suggest you consider participating. Appropriate raffle items include a bottle of wine or gift certificates/baskets.
<ul style="list-style-type: none">• All Exhibitors/Clinicians will be introduced to the Members at the beginning of the dinner meeting evening. Those who have raffle prizes will draw a name, and present the prize to the winner. This provides greater exposure for Exhibitors/Clinicians.
<ul style="list-style-type: none">• Exhibitors/Clinicians receive a 15% discount if they sign up for an entire year (7 meetings) and pay in advance.
<ul style="list-style-type: none">• Exhibitor/Clinicians will receive a DRAFT Attendee list the day of the event.

Registration form to be completed and returned via fax/mail/email: exec@mcswweb.org
ASAP to ensure your selected date/s as space is limited.

2018 TABLE EXHIBIT/CLINIC REGISTRATION FORM

*(All meetings are at the McInnis Park Club, 350 Smith Ranch Road, San Rafael, **EXCEPT** April's Staff Appreciation which will be held at the **Peacock Gap**, 333 Biscayne Drive, San Rafael, CA*

<input type="checkbox"/> Feb. 20th & Crab Feed!	Speaker: Mark Schumacher, DMD, Professor and Chief, Division of Pain Medicine, UCSF Topic: TBA
<input type="checkbox"/> Mar. 20th	Speaker: Ulf Temnitzer, DDS, Prosthodontist & Assistant Professor at UOP Topic: Provisionals, Not Just Temporaries
<input type="checkbox"/> Apr. 17th	Staff/Team Appreciation – Speaker: Cort Worthington, Faculty at UC Berkeley’s Haas School of Business and Leadership Consultant Topic: Leading through Rapport – The Fundamental People Skills that Create Trust and Foster Collaboration
<input type="checkbox"/> May 15th & Shredding Event	Speaker: Andrew N. Goldberg, MD, MSCE, FACS, Boles Professor and Vice Chair, Director, Division of Rhinology and Sinus Surgery, Department of Otolaryngology – Head and Neck Surgery, UCSF Topic: TBA
<input type="checkbox"/> Sep. 18th	Speaker: Art Curley, Esq., Senior trial attorney in the California healthcare defense firm of Bradley, Curley, Barrabee & Kowalski Topic: Malpractice and Prevention
<input type="checkbox"/> Oct. 16th	Speaker: Samer Ebeid, DDS, Endodontist, Private Practice, Assistant Professor at UOP Topic: Atypical ODONTALGIA and Dentoalveolar Neuralgia: Case series study from diagnosis to outcome
<input type="checkbox"/> Dec. 11th	Speaker: Jeff Brucia, DDS, Private Practice, Assistant Professor of Dental Practice at COP, Co-Director of FACE. Topic: Adhesive Materials Simplified, 2018

Enclosed is \$350 for each of the dinner meetings selected above (excluding April 17)

Enclosed is \$400 for April Staff Appreciation Meeting

Enclosed is \$2,125 for all of the 2018 dinner meetings

Please Note: If more than 1 clinician attends a dinner meeting, include an additional \$55 per person for dinner

We will need: 4-6 X 36” table ___ (#) chairs Electrical outlet Yes No

We will participate in the drawing and donate an item valued at \$20 or more. Yes No

Item to be donated: _____

Please Note: Until we are in receipt of this signed contract and payment (non-refundable, non-transferable) in our office, your requested dates are not officially confirmed.

BUSINESS NAME:		
PRIMARY CONTACT PERSON:		
Telephone:	Fax:	email:
REPRESENTATIVE(S) ATTENDING (no more than 3):		
Summary of Product and/or Service:		
Credit Card # _____	<input type="checkbox"/> MC <input type="checkbox"/> Visa	Exp. Date: _____
Signature _____	Credit Card Billing Zip Code: _____	
	Credit Card Security Code: _____	